This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES A. AND RAMONA J. BISHOP PO BOX 428 BURNS, OREGON 97720

confirms the right to use the waters of SAGE HEN CREEK, a tributary of WILSON CREEK, for IRRIGATION OF 7.3 ACRES.

This right was perfected under Permit 49938. The date of priority is SEPTEMBER 2, 1986. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.09 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW4 SW4, SECTION 2, TOWNSHIP 24 SOUTH, RANGE 29 EAST, W.M.; 177 FEET SOUTH AND 27.5 FEET EAST FROM THE W4 CORNER, SECTION 2.

68845.JM/LHN

CERTIFICATE NUMBER 82360

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

NW4 SW4 7.3 ACRES
SECTION 2
TOWNSHIP 24 SOUTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed

OCT 0 6 2006 ----

Philip C. Ward, Director Water Resources Department

Recorded in State Record of Water RightCertificates Number 82360.

68845.JM/LHN