

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BRYAN L. AND KATHY A. JONES
81654 SOUTH JUNIPER CANYON ROAD
HELI, OREGON 97835

confirms the right to use the waters of SOUTH FORK JUNIPER CANYON, a tributary of JUNIPER CANYON CREEK, for IRRIGATION OF 17.1 ACRES, ROAD WATERING AND GRAIN SPRAYING.

This right was perfected under Permit 47825. The date of priority is MAY 25, 1983. This right is limited to 170.0 GALLONS PER MINUTE (GPM), BEING 152.0 GPM FOR IRRIGATION, 10.0 GPM FOR ROAD WATERING, AND 8.0 GPM FOR GRAIN SPRAYING, or its equivalent in case of rotation, measured at the points of diversion from the source.

The points of diversion (POD) are located as follows:

POD # 1 - NE 1/4 SE 1/4, SECTION 21, T 5 N, R 32 E, W.M.; 250 FEET SOUTH AND 900 FEET WEST FROM THE E 1/4 CORNER, SECTION 21.

POD # 2 - NE 1/4 SE 1/4, SECTION 21, T 5 N, R 32 E, W.M.; 1150 FEET SOUTH AND 100 FEET WEST FROM THE E 1/4 CORNER, SECTION 21.

A description of the place of use to which this right is appurtenant is as follows:

POD # 1
GRAIN SPRAYING

SE 1/4
SECTION 20

POD # 1
ROAD WATERING

SE 1/4
SECTION 20

POD # 1 OR POD # 2
IRRIGATION

NE 1/4 SE 1/4 17.1 ACRES
SECTION 21

S 1/2
SECTION 21

S 1/2
SECTION 21

N 1/2
SECTION 28

NW 1/4
SECTION 28

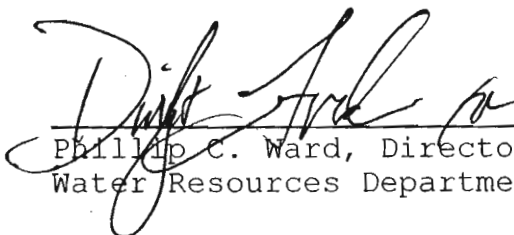
N 1/2
SW 1/4
SECTION 29

N 1/2
SW 1/4
SECTION 29

TOWNSHIP 5 NORTH, RANGE 32 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed **OCT 06 2006**



Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82511.

S-65150.JWG