

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JERRY RUSSELL AND KATHRYN KLOSKE
STAR ROUTE 2
KIMBERLY, OREGON 97848

confirms the right to store the waters of CUPPER CREEK, a tributary of the NORTH FORK JOHN DAY RIVER, in RESERVOIRS A AND B, appropriated under Permit 43090, for IRRIGATION OF 71.5 ACRES.

The right to store these waters was perfected under Reservoir Permit R-7345. The date of priority is MARCH 1, 1978. The amount of water entitled to be stored each year under this right is not more than 7.8 acre-feet, being 5.4 acre feet in Reservoir A and 2.4 acre feet in Reservoir B.

The reservoirs are located as follows:

RESERVOIR A
NE 1/4 SE 1/4
SECTION 28

RESERVOIR B
NE 1/4 NE 1/4
SECTION 33

TOWNSHIP 8 SOUTH, RANGE 27 EAST, W.M.

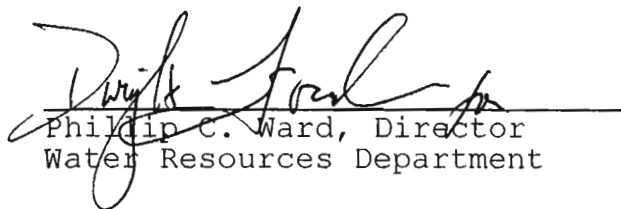
The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

R-57119.JWG

Certificate Number 82541

WITNESS the signature of the Water Resources Director, affixed

NOV 03 2006


Philip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates numbered .

R-57119.JWG