

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H A BORGERDING
P.O. BOX 37
IMNAHA, OREGON 97842

confirms the right to use the waters of A SPRING, a tributary of BIG SHEEP CREEK, for STOCK WATER, IRRIGATION OF 4.4 ACRES, AND DOMESTIC USE FOR THREE HOUSEHOLDS.

This right was perfected under Permit 49695. The date of priority is JUNE 27, 1986. This right is limited to 0.17 CUBIC FOOT PER SECOND (CFS), BEING 0.05 CFS FOR STOCK WATER, 0.11 CFS FOR IRRIGATION, AND 0.01 CFS FOR DOMESTIC USE or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SW 1/4 SECTION 5, T 1 S, R 48 E, W.M.; 1340 FEET NORTH AND 2960 FEET WEST FROM THE SE CORNER, SECTION 5.

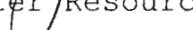
The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

LOT 4 (NW 1/4 NW 1/4)	1.9 ACRES	DOMESTIC USE FOR ONE HOUSEHOLD & STOCK WATER
LOT 5 (NW 1/4 NW 1/4)	0.6 ACRE	STOCK WATER
LOT 11		STOCK WATER

SECTION 5
TOWNSHIP 1 SOUTH, RANGE 48 EAST, W.M.

WITNESS the signature of the Water Resources Director, affixed


Phillip C. Ward, Director
Water Resources Department