This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

## STATE OF OREGON

## COUNTIES OF MORROW AND UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

12-H, INC. 75858 COLONEL JORDAN ROAD HERMISTON, OR 97838

confirms the right to use the waters of FOUR WELLS for IRRIGATION of 84.7 ACRES.

This right was perfected under Permit G-10504. The date of priority is OCTOBER 31, 1969. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.06 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SW% NE%, SECTION 28, TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.; 3180 FEET NORTH AND 1470 FEET WEST FROM THE SE CORNER, SECTION 28.

G-5026.LHN

CERTIFICATE NUMBER 82598

SW% SE%, SECTION 28, TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.; 20 FEET NORTH AND 1350 FEET WEST FROM THE SE CORNER, SECTION 28.

NW% NE%, SECTION 33, TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.; 1270 FEET SOUTH AND 1350 FEET WEST FROM THE NE CORNER, SECTION 33.

SW% NE%, SECTION 33, TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.; 1940 FEET SOUTH AND 1350 FEET WEST FROM THE NE CORNER, SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to the provisions of the Question of Determination of a Critical Groundwater Area in the Ordnance Area, Morrow and Umatilla Counties, Oregon, by Special Order Volume 27, pages 40 through 79, dated April 2, 1976.

A description of the place of use to which this right is appurtenant is as follows:

| NW¼ NE¼     | 0.6 ACRE  | NE¼ NE¼ 2.3 ACRES |
|-------------|-----------|-------------------|
| SW¼ NE¼     | 3.1 ACRES | SECTION 33        |
| SE¼ NE¼     | 2.6 ACRES |                   |
| SE¼ NW¼     | 2.2 ACRES | SE% NW% 5.4 ACRES |
| NE¼ SW¼     | 0.3 ACRE  | NE¼ SW¼ 7.1 ACRES |
| SE¼ SW¼     | 0.3 ACRE  | NW¼ SW¼ 3.7 ACRES |
| NE¼ SE¼     | 7.1 ACRES | SE¼ SW¼ 7.2 ACRES |
| NW¼ SE¼     | 6.3 ACRES | NW¼ SE¼ 8.8 ACRES |
| SW1/4 SE1/4 | 6.8 ACRES | SW¼ SE¼ 6.9 ACRES |
| SE¼ SE¼     | 7.1 ACRES | SE¼ SE¼ 6.9 ACRES |
| SECTION 28  |           | SECTION 34        |

TOWNSHIP 4 NORTH, RANGE 27 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works shall include an airline and pressure gauge or an access port for a measuring line, adequate to determine the water level elevation in the well at all times.

The water user shall maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed

DEC 1 5 2006

Recorded in State Record of Water Right Certificates Number 82598
G-5026.LHN