

STATE OF OREGON  
COUNTY OF MARION

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. DEPARTMENT OF FISH AND WILDLIFE  
911 NE 11TH ST  
PORTLAND, OR 97232-4181

confirms the right to store the waters of EIGHT PONDS AND STORE WATERS OF UNNAMED STREAMS AND RUNOFF, TRIBUTARIES OF WILLAMETTE RIVER, for WETLAND ENCHANCEMENT AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-74673. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 17.1 ACRE-FEET (AF), BEING 4.5 AF IN DUNLAN POND, 0.2 AF IN RAUCH POND, 0.4 AF IN POND 1, 0.3 AF IN POND 2, 0.1 AF IN POND 3, 0.2 AF IN POND 4, 5.9 AF IN SOUTH POND AND 5.5 AF IN GREEN HERON POND.

The ponds are located as follows:

NW 1/4 SE 1/4, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SE 1/4, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SE 1/4, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SE 1/4, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SE 1/4, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SW 1/4, SECTION 20, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
NW 1/4 SE 1/4, SECTION 20, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.  
SE 1/4 SE 1/4, SECTION 5, TOWNSHIP 9 SOUTH, RANGE 3 WEST W.M.


The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

This certificate is issued to correctly describe the total number of acre feet stored and supersedes certificate 69243.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed

**SEP 22 2006**

  
Phillip C. Ward, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates numbered 82660

R-74673.JWG