

STATE OF OREGON
 COUNTY OF KLAMATH
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PERRY A LANGER
 PO BOX 393
 DORRIS CA 96023

confirms the right to use the waters of A SPRING for LIVESTOCK WATERING.

This right was perfected under Permit S-42352. The date of priority is JUNE 20, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.01 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

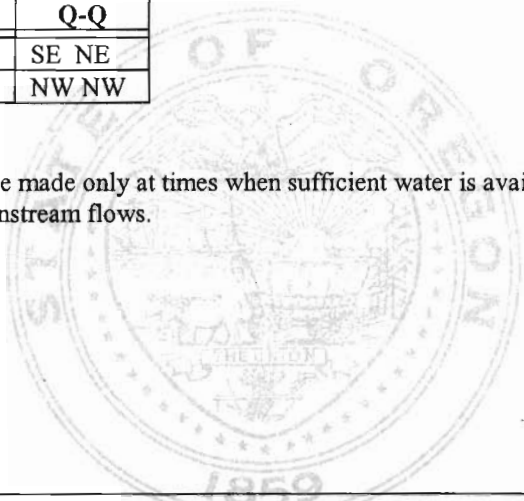
The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
37 S	11.50 E	WM	11	NW NW	300 FEET SOUTH & 940 FEET EAST FROM NW CORNER, SECTION 11

A description of the place of use to which this right is appurtenant is as follows:

Twp	Rng	Mer	Sec	Q-Q
37 S	11.50 E	WM	10	SE NE
37 S	11.50 E	WM	11	NW NW

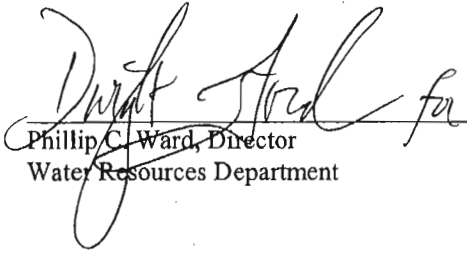
The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.



NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

WITNESS the signature of the Water Resources Director, affixed **NOV 17 2006**



Phillip C. Ward, Director
Water Resources Department