

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAYMOND L. AND LORETTA R. FROST
4001 DEER CREEK ROAD
SELMA, OREGON 97538

confirms the right to use the waters of SUMP 1 in the DEER CREEK BASIN for IRRIGATION of 19.3 acres.

This right was perfected under Permit G-9921. The date of priority is AUGUST 18, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.241 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the sump.

The SUMP is located as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 9, T 38 S, R 7 W, W.M.; 1760 FEET NORTH AND 1170 FEET EAST FROM THE SW CORNER OF SECTION 9.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre feet for each acre irrigated during the irrigation season of each year.

The use of water shall be limited when it interferes with the prior surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.3 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	4.0 ACRES

SECTION 9
TOWNSHIP 38 SOUTH, RANGE 7 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 66460, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered November 24, 2006, approving Transfer Application T-10174.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed November 26, 2006.


Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 82741.