

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That JUSTO CORTA

of Jordan Valley, State of Oregon has a right to the use of
 the waters of Soldier Creek for Tract #1, Jordan Creek and Trout Creek for
 Tract #2
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Malheur County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority
 of the right thereby confirmed dates from 1873 for Tract #1, and 1873 for Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre
 prior to June 1st, and $\frac{1}{2}$ acre foot per acre during any calendar month after June
 1st, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
TRACT #1: 10 acres in Lot 1 (NW $\frac{1}{4}$), 12.1 acres in Lot 2 (SW $\frac{1}{4}$), Section 1,
 25.5 acres in Lot 1 (NE $\frac{1}{4}$), 5.9 acres in Lot 2 (NW $\frac{1}{4}$), Section 2,
 T. 33 S., R. 46 E., W.M.
 7.8 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10.1 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, T. 32 S., R.
 46 E., W.M., being a total of 71.4 acres.

TRACT #2: .50 acre in Lots 1 and 2, Block 6, Pioneer Addition to Jordan Valley,
 Oregon. (Being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T. 30 S., R. 46 E., W.M.)

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 20th day
 of November, 1920.

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 RUIA LUPER,

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8, page 8287.