

## STATE OF OREGON

## COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

CITY OF FALLS CITY  
 299 MILL STREET  
 P.O. BOX 10  
 FALLS CITY OR 97344

confirms the right to use the waters of GLAZE CREEK for MUNICIPAL USES.

This right was perfected under Permit S-46807. The date of priority is MARCH 4, 1982. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q   | Survey Coordinates                                          |
|-----|-----|-----|-----|-------|-------------------------------------------------------------|
| 8 S | 6 W | WM  | 31  | NW SE | 3500 FEET SOUTH & 1700 FEET WEST FROM NE CORNER, SECTION 31 |

A description of the place of use to which this right is appurtenant is as follows:

| MUNICIPAL USES |     |     |     |       |      |     |       |
|----------------|-----|-----|-----|-------|------|-----|-------|
| Twp            | Rng | Mer | Sec | Q-Q   | GLot | DLC | Acres |
| 8 S            | 6 W | WM  | 16  | SW SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 16  | SE SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 16  | SW SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 16  | SE SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 17  | SE SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 17  | SW SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 17  | SE SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NE NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NW NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | SW NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | SE NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NE NW |      |     | 0.00  |

## NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

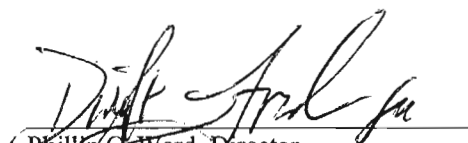
This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

| MUNICIPAL USES |     |     |     |       |      |     |       |
|----------------|-----|-----|-----|-------|------|-----|-------|
| Twp            | Rng | Mer | Sec | Q-Q   | GLot | DLC | Acres |
| 8 S            | 6 W | WM  | 20  | SE NW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NE SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | SE SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NE SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | NW SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | SW SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 20  | SE SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NE NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NW NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | SW NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | SE NE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NE NW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NW NW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | SW NW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | SE NW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NE SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NW SW |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | NW SE |      |     | 0.00  |
| 8 S            | 6 W | WM  | 21  | SW SE |      |     | 0.00  |

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed

**JAN 19 2007**

  
 Phillip C. Ward, Director  
 Water Resources Department