

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BELL NORTHSIDE, LLC
CRAIG BELL, PRESIDENT
3461 WACONDA ROAD
GERVAIS, OREGON 97026

confirms the right to use the waters of WELL 1 in the WILLAMETTE RIVER BASIN for IRRIGATION of 3.8 ACRES.

This right was perfected under Permit G-12141. The date of priority is AUGUST 26, 1993. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.05 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| | Twp | Rng | Mer | Sec | Q-Q | DLC | Survey Coordinates |
|--------|-----|-----|-----|-----|-------|-----|---|
| WELL 1 | 6 S | 2 W | WM | 6 | NW SW | 50 | 620 FEET NORTH & 620 FEET EAST FROM NE CORNER, SILAS JONES DLC 61 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The period of allowed use for irrigation is March 1 through October 31 of each year.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | |
|------------|-----|-----|-----|-------|------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | Acres |
| 6 S | 2 W | WM | 6 | NW SW | 4 | 2.7 |
| 6 S | 2 W | WM | 6 | SW SW | | 1.1 |

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

Measurement, recording and reporting conditions:

- A. The water user shall install a meter or other suitable measuring device as approved by the Director. The water user shall maintain the meter or measuring device in good working order.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

- C. The Director may require the water user to keep and maintain a record of the amount (volume) of water used and may require the water user to report water use on a periodic schedule as established by the Director. In addition, the Director may require the water user to report general water use information, the periods of water use and the place and nature of use of water under the right. The Director may provide an opportunity for the water user to submit alternative reporting procedures for review and approval.

The Director may require water levels or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

This certificate describes that portion of the water right confirmed by Certificate 81896, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered March 28, 2007, approving Transfer Application T-10229.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,

affixed MAR 28 2007.


Phillip C. Ward, Director