

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CLINTON O. HARRIS
ANTONE RANCH
29739 ANTONE LANE
MITCHELL, OREGON 97750

confirms the right to store the waters of HIGH CREEK, a tributary of ROCK CREEK, in FROG POND RESERVOIR, appropriated under Permit 48967, for RECREATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-10035. The date of priority is OCTOBER 16, 1984. The amount of water entitled to be stored each year under this right is not more than 57.4 acre-feet, being 19.4 acre-feet for recreation and 38.0 acre-feet for supplemental irrigation.

The reservoir is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 16
TOWNSHIP 13 SOUTH, RANGE 24 EAST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

R-68200.LHN

Certificate Number 83216

The storage of water allowed herein is subject to the maintenance of an outlet pipe, or the provision of other means to evacuate water when determined necessary by the Director to satisfy prior downstream rights.

WITNESS the signature of the Water Resources Director, affixed

APR 27 2007


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 83216.

R-68200.LHN