

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CLINTON O. AND FLORA H. HARRIS
ANTONE RANCH
29739 ANTONE LANE
MITCHELL, OREGON 97750

confirms the right to store the waters of AN UNNAMED DRAINAGE WAY AND ROCK CREEK, tributaries of the JOHN DAY RIVER, in BEAVER POND RESERVOIR, appropriated under Permit 49763, for RECREATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under R-10786. The date of priority is AUGUST 6, 1986. The amount of water entitled to be stored each year under this right is not more than 120.0 ACRE-FEET (AF) during the non-irrigation season or when excess water is otherwise available, being 10.0 AF for RECREATION and 110.0 AF for SUPPLEMENTAL IRRIGATION.

The point of diversion is located as follows:

ROCK CREEK: SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 27, T 13 S, R 24 E, WM; 1460 FEET SOUTH AND 1290 FEET EAST FROM THE N $\frac{1}{4}$ CORNER, SECTION 27.

The reservoir is located as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 14

NE $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 15
TOWNSHIP 13 SOUTH, RANGE 24 EAST, W.M.

The structure shall be operated and maintained in accordance with the approved plans and specifications and with the design intent.

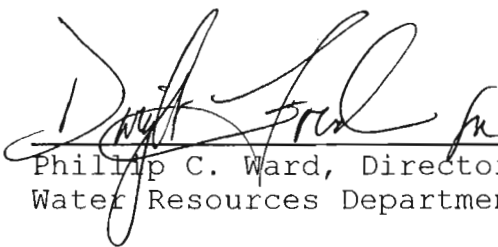
The outlet gate shall be cycled at least once each year in order to assure smooth operation.

The embankment and spillway channel shall be kept clear of trees and brush.

The embankment shall be kept free of burrowing animals.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 27 2007


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 83218.

R-68815.LHN