

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON  
COUNTY OF KLAMATH  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GEORGE AND JERI DEXTER  
PAUL AND NANCY HANSON  
445 FRANCISCO BOULEVARD  
SAN RAFAEL, CALIFORNIA 94901

confirms the right to use the waters of FOUR SPRINGS, tributaries of the SYCAN RIVER, for IRRIGATION OF 129.4 ACRES.

This right was perfected under Permit 41106. The date of priority is SEPTEMBER 15, 1976 FOR 2.11 CUBIC-FEET PER SECOND (CFS) AND OCTOBER 1, 1976 FOR 1.13 CFS. This right is limited to 3.24 CFS, BEING 0.11 CFS FROM SPRING 1, 2.41 CFS FROM SPRING 2, 0.11 CFS FROM SPRING 3, AND 0.61 CFS FROM SPRING 4, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SPRING 1: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 16, T 35 S, R 12 E, WM; 500 FEET NORTH AND 380 FEET EAST FROM THE SW CORNER, SECTION 16.

SPRING 2: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 21, T 35 S, R 12 E, WM; 500 FEET SOUTH AND 1050 FEET EAST FROM THE NW CORNER, SECTION 21.

SPRING 3: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 21, T 35 S, R 12 E, WM; 800 FEET SOUTH AND 1130 FEET EAST FROM THE NW CORNER, SECTION 21.

SPRING 4: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 21, T 35 S, R 12 E, WM; 980 FEET SOUTH AND 700 FEET EAST FROM THE NW CORNER, SECTION 21.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 29.5 ACRES  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 2.0 ACRES  
SECTION 16

SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 2.0 ACRES  
SECTION 17

NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 7.2 ACRES  
SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 6.8 ACRES  
NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 4.0 ACRES  
SECTION 20

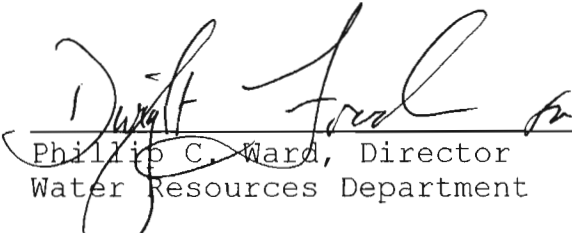
NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 1.4 ACRES  
NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 35.0 ACRES  
SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 39.6 ACRES  
SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 1.9 ACRES  
SECTION 21

TOWNSHIP 35 SOUTH, RANGE 12 EAST, W.M.

In the event that rights are determined in the Klamath Adjudication for the lands, source, and use(s) involved in this right, the Department will, following review of the rights, proceed to modify or cancel those portions of this right duplicated by the decreed right.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APR 27 2007

  
Phillip C. Ward, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates Number 83226.

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