

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RUSSMAR COMPANY, JACK RUSSELL
c/o CASCADE CATTLE COMPANY
1155 SOUTH FORK LITTLE BUTTE CREEK ROAD
EAGLE POINT, OREGON 97524

confirms the right to use the waters of LAKE CREEK AND LAKE CREEK RESERVOIR CONSTRUCTED UNDER PERMIT R-3232, tributaries of LITTLE BUTTE CREEK, for IRRIGATION OF 24.4 ACRES.

This right was perfected under Permit 30142. The date of priority is NOVEMBER 23, 1964. This right is limited to 0.31 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

CREEK: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 31, T 36 S, R 2 E, WM; 770 FEET SOUTH AND 950 FEET WEST FROM THE NE CORNER, SECTION 31.

RESERVOIR: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 6, T 37 S, R 2 E, WM; 440 FEET NORTH AND 850 FEET EAST FROM THE S $\frac{1}{4}$ CORNER, SECTION 6.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) for each acre irrigated from direct flow and 4.5 acre-feet for each acre irrigated during the irrigation season of each year from direct flow and storage.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.4 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	6.4 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.6 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0 ACRES

TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.

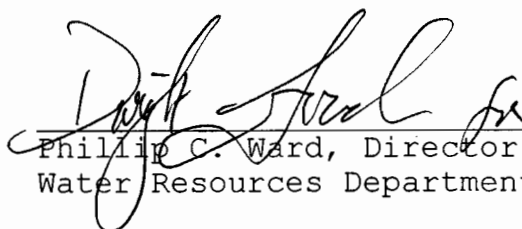
This Certificate is issued to correctly describe the location of the points of diversion, and supersedes Certificate 56188, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands and place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

MAY 04 2007


Phillip C. Ward, Director
Water Resources Department

Recorded in State Record of Water Right Certificates Number 83348.

40435 (56188) corr. LHN