STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That GRAYDON C. CRAWFORD, TRUSTES FOR LAURA E. & RUFUS DINWIDDIE, FLSIE L. BROWN AND DORIS C. CRAWFORD of Jordan Valley , State of Oregon has a right to the use of

the waters of Jordan Creek and Spring in IW15E4, Sec. 11, T. 30 S., R. 46 E., W.M.

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Nalhour County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority of the right thereby confirmed dates from 1872 for Tract #1; 1880 for Tract #2; 1894 for Tract #3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre prior to June 1st, and $\frac{1}{3}$ acre foot per acre during any calendar month after June 1st, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1: 39.5 acres in NE4SE4, 39.5 acres in NW4SE4, 39.5 acres in SW4SE4, 38.7 acres in SE4SE4, Section 9, 38.7 acres in SE4SW4, 30.3 acres in NE4SW4, 38.5 acres in NW4SW4, 14.5 acres in SW4SW4, Section 10, T. 30 S., R. 46 E., W.M., being a total of 279 acres.

TRACT #2: 38.6 acres in NELSW4, 35.8 acres in NW4SW1, 36.8 acres in SW4SW4, 39.5 acres in SELSW4, Section 9, T. 30 S., R. 46 E., W.M., being a total of 150.7 acres.

TRACT #3: 39 acres in NE SEA, 25 acres in NW SEA, 25 acres in SW SEA, 36.4 acres in SEASEA, Section 8, T. 30 S., R. 46 E., W.M., being a total of 125.4 acres.

change in pt. of div. for 50 ac.
See Sp. Or Vol. 6, p. 315

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 20th

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dau

November

, 192 9.

RHEA LUPER, State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8 , page 8340