

STATE OF OREGON
 COUNTY OF YAMHILL
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CALVIN E. VAN DER VEEN
 RT. 2, BOX 242
 MCMINNVILLE, OR 97128

confirms the right to use the waters of BAKER CREEK, tributary to NORTH YAMHILL RIVER, for IRRIGATION of 19.1 ACRES.

This right was perfected under Permit S-17115. The date of priority is JUNE 25, 1946. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.24 CUBIC FOOT PER SECOND, if available at the original point of diversion; being SW ¼ NW ¼, Section 13, T. 4 S, R. 5 W, W.M., 2100 feet South and 700 feet East from the NW corner of Section 13, or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Survey Coordinates |
|-----|-----|-----|-----|-------|-----|--|
| 4 S | 5 W | WM | 13 | SE NW | 43 | 1710 FEET NORTH AND 1340 FEET WEST FROM THE SE CORNER, DAWSON DLC 43 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.50 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

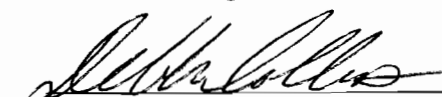
A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | |
|------------|-----|-----|-----|-------|-----|-------|
| Twp | Rng | Mer | Sec | Q-Q | DLC | Acres |
| 4 S | 5 W | WM | 13 | NE NW | 43 | 2.3 |
| 4 S | 5 W | WM | 13 | NW NW | 43 | 10.7 |
| 4 S | 5 W | WM | 13 | SW NW | 43 | 5.6 |
| 4 S | 5 W | WM | 13 | SE NW | 43 | 0.5 |

This certificate describes that portion of the water right confirmed by Certificate 48211, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 11 2007, approving Transfer Application T-9961.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed SEP 11 2007.


 Phillip C. Ward, Director