

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That L. R. DUNCAN

of Rome, State of Oregon has a right to the use of
the waters of Jordan Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Malheur County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority
of the right thereby confirmed dates from 1891 for Tract #1; 1901 for Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre
prior to June 1st, and $\frac{1}{2}$ acre foot per acre during any calendar month after
June 1st, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1: 14.4 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 24.5 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, 18.1 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$,
1.0 acre in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1.1 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, 5.1 acres in
SW $\frac{1}{4}$ NE $\frac{1}{4}$, 6.4 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, T. 31 S., R. 41 E., W.M.,
being a total of 70.6 acres.

TRACT #2: 28.3 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, 10.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, T. 31 S., R.
41 E., W.M., being a total of 38.5 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 20th day
of November, 1929.

RUEA LUPER,
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8, page 8344.