

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILTON H. CARTER  
RT 2, BOX 124  
PENDLETON OR 97801

confirms the right to use the waters of A WELL, within the BIRCH CREEK BASIN for IRRIGATION of 93.8 ACRES.

This right was perfected under Permit U-325. The date of priority is APRIL 10, 1950. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.99 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q
2 N	32 E	WM	19	SW SW

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
2 N	32 E	WM	19	SW NW	20.4
2 N	32 E	WM	19	NE SW	5.2
2 N	32 E	WM	19	NW SW	22.4
2 N	32 E	WM	19	SW SW	3.2
2 N	32 E	WM	19	SE SW	25.8
2 N	32 E	WM	19	SW SE	15.2
2 N	32 E	WM	30	NW NE	1.4
2 N	32 E	WM	30	NE NW	0.2

This certificate describes that portion of the water right confirmed by Certificate 24263, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 17 2007 approving Transfer Application T-10234.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

**JUL 17 2007**

WITNESS the signature of the Water Resources Director, affixed \_\_\_\_\_.

  
Phillip C. Ward, Director