

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

David S. Blair  
Route 1, Box 100  
Rogue River, Oregon 97537

confirms the right to use the waters of May Creek and reservoir constructed under Permit R-872, tributary to Evans Creek, for IRRIGATION OF 13.3 ACRES AND SUPPLEMENTAL IRRIGATION OF 21.8 ACRES.

This right was perfected under Permit S-17593. The date of priority is March 6, 1947. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.44 cubic foot per second, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | Survey Coordinates  |
|------|-----|-----|-----|-------|---|
| 34 S | 3 W | WM  | 32  | SE NW | 35 feet North and 1675 feet East from the W¼ Corner of Section 32 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4½ acre-feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year from direct flow and storage from reservoir constructed under Permit R-872 and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |     |     |     |       |       |
|------------|-----|-----|-----|-------|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |
| 35 S       | 3 W | WM  | 5   | SW NW | 13.3  |

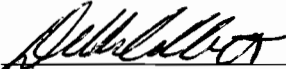
| SUPPLEMENTAL IRRIGATION |     |     |     |       |       |
|-------------------------|-----|-----|-----|-------|-------|
| Twp                     | Rng | Mer | Sec | Q-Q   | Acres |
| 35 S                    | 3 W | WM  | 5   | NE NW | 20.5  |
| 35 S                    | 3 W | WM  | 5   | NW NW | 1.3   |

This certificate describes that portion of the water right confirmed by Certificate 50143, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 28 2007, approving Transfer Application 10395.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed NOV 28 2007.

  
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Phillip C. Ward, Director  
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