

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOSEPH B. AND CHRISTINE E. DOBBYN  
TRAIL, OREGON

confirms the right to use the waters of HOLE IN GROUND CREEK, tributary to the ROGUE RIVER, for IRRIGATION OF 2.0 ACRES, SUPPLEMENTAL IRRIGATION OF 5.0 ACRES, AND PUBLIC FOUNTAIN USE.

This right was perfected under Permit S-13794. The date of priority is JUNE 3, 1939. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.187 CUBIC FOOT PER SECOND (CFS), BEING 0.09 CFS FOR IRRIGATION AND SUPPLEMENTAL IRRIGATION AND 0.097 CFS FOR PUBLIC FOUNTAIN USE, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 33 S | 2 E | WM  | 9   | NW SE |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |     |     |     |       |       |
|------------|-----|-----|-----|-------|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |
| 33 S       | 2 E | WM  | 9   | SW SE | 2.0   |

| SUPPLEMENTAL IRRIGATION |     |     |     |       |       |
|-------------------------|-----|-----|-----|-------|-------|
| Twp                     | Rng | Mer | Sec | Q-Q   | Acres |
| 33 S                    | 2 E | WM  | 9   | SW SE | 3.0   |
| 33 S                    | 2 E | WM  | 9   | SE SE | 2.0   |

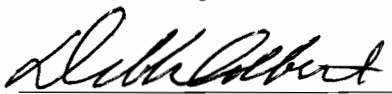
| PUBLIC FOUNTAIN USE |     |     |     |       |       |
|---------------------|-----|-----|-----|-------|-------|
| Twp                 | Rng | Mer | Sec | Q-Q   | Acres |
| 33 S                | 2 E | WM  | 9   | SW SE |       |

This certificate describes that portion of the water right confirmed by Certificate 14479, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 03 2007, approving Transfer Application T-6585.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed DEC 03 2007.

  
Phillip C. Ward, Director