

STATE OF OREGON
 COUNTY OF LAKE
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
 DAVID AXON
 PO BOX 118
 SILVER LAKE OR 97638

confirms the right to use the waters of a WELL in the FORT ROCK VALLEY BASIN or IRRIGATION of 120.5 ACRES.

This right was perfected under Permit G-10701. The date of priority is NOVEMBER 3, 1983. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.508 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Survey Coordinates |
|------|------|-----|-----|-------|---|
| 28 S | 16 E | WM | 10 | SW NW | 1320 FEET SOUTH AND 1320 FEET EAST FROM THE NW CORNER OF SECTION 10 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

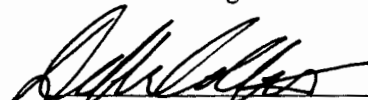
| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 28 S | 16 E | WM | 10 | NE NW | 32.50 |
| 28 S | 16 E | WM | 10 | NW NW | 23.00 |
| 28 S | 16 E | WM | 10 | SW NW | 32.50 |
| 28 S | 16 E | WM | 10 | SE NW | 32.50 |

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The water user shall install and maintain a weir, meter or other suitable measuring device to keep a complete record of the amount of ground water withdrawn.

This certificate describes that portion of the water right confirmed by Certificate 81814, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 03 2007, approving Transfer Application T-10284.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed DEC 03 2007.


 Phillip C. Ward, Director

SUPERSEDED BY
 CERT. NO. **90485**