STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

JOSE PHINE

WATER RIGHT CERTIFICATE OF

(For rights perfected under original, enlargement or secondary permits)

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Uhis	İH	tn	Ur	rtify,	Thut	E.	L,	DAVIS

This is to Certify, That E. L. DAVIS	
of Williams , State of Oregon. , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the	
waters of Williams Creek , a tributary of Applegate River	
, for the purpose of the irrigation of sixteen acres of la	nd
under Permit No. 924 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, under and entered	
of record in the Record of Proceedings of said Board, at Salem, in Volume 1	
at page 174 , on the 14th day of Jamary, 1915 ; that the priority of	
the right hereby confirmed dates from October 17, 1911 : that the amount of	
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not	
hereunder shall conform to any reasonable totation system ordered by the proper state A description of the lunds under such right, and to which the water hereby	e of
confirmed is appurtenant, or, if for other purposes, the place where such water is put	
to beneficial use, is us follows:	
Sixteen acres in the NE4 of SE4: Section Three (3), Township Thirty-nin (39) South, Range Five (5) West of Willamette Meridian.	e
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.	
Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.	
Witness the scal and signature of the STATE	
WATER BOARD uffixed this 19th day	
of February , 191 5.	
(SEAL OF STATE WATER BOARD) STATE WATER BOARD	
R. JOHN H. LEVIS	
By State Engineer, President	
Attest: M. F. MERS Secretury	