STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That

JULIA A. PARKS

1208 Dearborn St.

Caldwell

Idaho

has a right to the use of

the waters of Jordan and Trout Creeks for Tract #1; Jordan Creek for Tracts #2 & #3.

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 9 , at page ; that the priority of the right thereby confirmed dates from 1873 for Tract #1; 1875 for Tract #2; and 1886 for Tract #3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre prior to June 1st, and 1/2 acre foot per acre during any calendar month after June lst, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1: 25.7 acres in SWASE4, Section 2, 11.5 acres in NVANE2, Section 11,

T. 30 S., R. 46 E., W.M. Also Lot 1, Block 4; Lot 5, Block 3;

Lot 9, Block 3, In the Town of Jordan Valley, Ore. (Being in the SEASE4, Sec. 2, T. 30 S., R. 46 E., W.M.). A total of 37.2 acres & Lots.

TRACT #2: 5 acres in NW WE4, 40 acres in SW WE4, 15 acres in NW 15E4, Section 11, T. 30 S., R. 46 E., W.M., being a total of 60 acres.

TRACT #3: 25 acres in NW1SE1, 40 acres in SW2SE1, Section 11, T. 30 S., R. 46 E., W.M. being a total of 65 acres.

Ch. Pt. of Div. Sp. Ov. V. 1.10, p. 92 - (Tract #2)

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

20th

day

November

, 192 9.

RHEA LUPER,

State Engineer.

8361

Recorded in State Record of Water Right Certificates, Volume