## STATE OF OREGON

## COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BLUE MOUNTAIN DITCH COMPANY C/O HOMER HARRISON ROUTE I, BOX 130 MOUNT VERNON, OR 97865

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 367.1 ACRES.

This right was perfected under Permit S-3163. The date of priority is OCTOBER 23, 1916. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 4.59 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Survey Coordinates                     |
|------|------|-----|-----|-------|--|
| 13 S | 29 E | WM  | 21  | SW SW | BOYCE DITCH - SOUTH 27 DEGREES 30      |
|      |      |     |     |       | MINUTES EAST, 1817 FEET FROM THE WEST  |
|      |      |     |     |       | 1/4 CORNER OF SECTION 21               |
| 13 S | 29 E | WM  | 21  | SE SW | 680 FEET NORTH AND 780 FEET WEST FROM  |
|      |      |     |     |       | THE SOUTH 1/4 CORNER OF SECTION 21     |
| 13 S | 29 E | WM  | 26  | NE NW | 740 FEET SOUTH AND 3480 FEET WEST FROM |
|      |      |     |     |       | THE NE CORNER OF SECTION 26            |
| 13 S | 30 E | WM  | 29  | SW NE | BLUE MOUNTAIN DITCH - 565 FEET NORTH   |
|      |      |     |     |       | AND 2320 FEET WEST FROM THE EAST 1/4   |
|      |      |     |     |       | CORNER OF SECTION 29                   |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 1.0 acre foot per acre for each acre irrigated during any month prior to July 1, and thereafter ¾ of one acre foot per acre for each acre irrigated and shall be further limited to a total diversion of not to exceed 5.0 acre feet per acre for each acre irrigated during the irrigation season from April 1 to September 30 of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 13 S | 29 E | WM  | 21  | SW SW | 8.0   |
| 13 S | 29 E | WM  | 21  | SE SW | 11.1  |
| 13 S | 29 E | WM  | 21  | SW SE | 9.0   |
| 13 S | 29 E | WM  | 25  | NE NE | 6.2   |
| 13 S | 29 E | WM  | 25  | NW NE | 16.0  |
| 13 S | 29 E | WM  | 26  | SW NW | 15.8  |
| 13 S | 29 E | WM  | 26  | SE NW | 18.6  |
| 13 S | 29 E | WM  | 26  | NE SW | 28.3  |
| 13 S | 29 E | WM  | 26  | NW SW | 36.6  |

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 13 S | 29 E | WM  | 26  | SW SW | 0.9   |
| 13 S | 29 E | WM  | 27  | SW NE | 5.9   |
| 13 S | 29 E | WM  | 27  | SE NE | 11.0  |
| 13 S | 29 E | WM  | 27  | SW NW | 8.3   |
| 13 S | 29 E | WM  | 27  | SE NW | 31.8  |
| 13 S | 29 E | WM  | 27  | NE SE | 36.9  |
| 13 S | 29 E | WM  | 27  | NW SE | 31.2  |
| 13 S | 29 E | WM  | 28  | NE NE | 8.5   |
| 13 S | 29 E | WM  | 28  | NW NE | 1.0   |
| 13 S | 29 E | WM  | 28  | NE NW | 1.8   |
| 13 S | 29 E | WM  | 28  | NW NW | 6.0   |
| 13 S | 30 E | WM  | 29  | NW NW | 0.1   |
| 13 S | 30 E | WM  | 29  | SW NW | 24.1  |
| 13 S | 30 E | WM  | 29  | SE NW | 6.6   |
| 13 S | 30 E | WM  | 30  | NE NE | 6.8   |
| 13 S | 30 E | WM  | 30  | NW NE | 17.3  |
| 13 S | 30 E | WM  | 30  | SE NE | 12.6  |
| 13 S | 30 E | WM  | 30  | NE NW | 6.7   |

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

| WITNESS the signature of the Water Resources Director, affixed JA | N 1 | 1 2 3 | 2009 |  |
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Phillip C. Ward, Director