## STATE OF OREGON COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

A. B. THOMPSON, owner and BERT PULLOR, owner of contract to purchase ECHO, OR 97826

confirms the right to use the waters of FIVEMILE CREEK for IRRIGATION of 75.5 ACRES and SUPPLEMENTAL IRRIGATION of 38.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Grant County (John Day River Decree). The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 15, at Page 461. The date of priority is 1908.

The amount of water to which this right is entitled is limited to an amount actually used beneficially for said purposes, and shall not exceed ONE-FORTIETH of one cubic foot per second per acre irrigated to June 1 and ONE-EIGHTIETH of one cubic foot per second per acre thereafter; further limited to 1.0 acre-foot per calendar month to June 1 and 4.0 acre-feet per acre during the season April 1 to September 30, measured at the point of diversion.

(NOTE: Water is diverted in SE¼ NE¼, Section 28, Township 4 S, Range 29 E, W.M. and taken northerly across divide into Butter Creek.)

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	Acres		
3 N	28 E	WM	30	NW NE	2.6		
3 N	28 E	WM	30	SW NE	30.9		
3 N	28 E	WM	30	SW NW	2.0		
3 N	28 E	WM	30	SE NW	5.0		
3 N	28 E	WM	30	SE NW	35.0		

SUPPLEMENTAL IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Acres	
3 N	28 E	WM	30	SW NW	38.0	

(NOTE: The 38.0 acres in the SW ¼ NW ¼ have a primary right under the Butter Creek Decree with priority dates of 1864 and 1898 as confirmed by Certificate #2690.)

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. And said right shall be subject to all other conditions and limitations contained in said decree.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed	MAK 1.4 TOO
WITHERS the signature of the Water Resources Breetor, arrived	

Millip C. Ward, Director

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Recorded in State Record of Water Right Certificates numbered 83694.