

## STATE OF OREGON

COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

This is to Certify, That LASARO URQUIAGA

of Jordan Valley, State of Oregon has a right to the use of  
the waters of Jordan Creek for Tract #1; Jordan and Trout Creeks for Tract #2  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Malheur County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority  
of the right thereby confirmed dates from 1902 for Tract #1; 1873 for Tract #2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre  
prior to June 1st, and  $\frac{1}{2}$  acre foot per acre during any calendar month after June  
1st, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1: 4.2 acres in Lot 5 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), 4.4 acres in Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 6,  
T. 31 S., R. 43 E., W.M. 26.1 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, T. 31 S.,  
R. 42 E., W.M., being a total of 34.7 acres.

TRACT #2:  $\frac{2}{3}$  of an acre situated in Lots 1, 6, 7, 8, 9, 10, Subdivision H,  
Block 5, Pioneer Addition to Town of Jordan Valley, Oregon. (Being  
in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2, T. 30 S., R. 46 E., W.M.)

And said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 20th day  
of November, 1929.

..... RHEA LUPER,  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8, page 8370.