STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRED DAVIS and TRESA DAVIS ECHO, OR 97826

confirms the right to use the waters of TWO WELLS, in the BUTTER CREEK BASIN (Umatilla River), for IRRIGATION and SUPPLEMENTAL IRRIGATION of 89.1 ACRES.

This right was perfected under Permit G-438. The date of priority is NOVEMBER 21, 1956. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.11 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates	
3 N	28 E	WM	19	SW NE	NO. 1 - 850 FEET NORTH AND 1370 FEET EAST FROM THE SOUTHWEST CORNER OF THE SE'4 NW'4 OF SECTION 19	
3 N	28 E	WM	19	SE NW	NO. 2 - 1240 FEET NORTH AND 100 FEET EAST FROM THE SOUTHWEST CORNER OF THE SE'4 NW'4 OF SECTION 19	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION & SUPPLEMENTAL IRRIGATION										
Twp Rng Mer Sec Q-Q Acre										
3 N	28 E	WM	19	NW NE	13.7					
3 N	28 E	WM	19	SW NE	31.7					
3 N	28 E	WM	19	NE NW	11.4					
3 N	28 E	WM	19	SE NW	32.3					

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed _____ MAR 1 4 2008

Phillip C. Ward, Director

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Page 1 of 1

Recorded in State Record of Water Right Certificates numbered 83700.