

STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRED E. DAVIS
 ROUTE 1
 ECHO, OR 97826

confirms the right to use the waters of A WELL, in the BUTTER CREEK BASIN (Umatilla River) for SUPPLEMENTAL IRRIGATION of 89.1 ACRES.

This right was perfected under Permit G-2597. The date of priority is FEBRUARY 24, 1964. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.62 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
3 N	28 E	WM	19	NE NW	1670 FEET NORTH AND 2160 FEET EAST FROM THE WEST ¼ CORNER OF SECTION 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	28 E	WM	19	NW NE	13.7
3 N	28 E	WM	19	SW NE	31.7
3 N	28 E	WM	19	NE NW	11.4
3 N	28 E	WM	19	SE NW	32.3

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 35783, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 14 2008 approving Transfer Application T-10320.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed MAR 14 2008.


 Phillip C. Ward, Director