

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. A. WROTEEN

of Jordan Valley, State of Oregon has a right to the use of

the waters of Jordan Creek for Tracts Nos. 1 and 2; Jordan & Trout Creeks for Tract #3 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Malheur County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority of the right thereby confirmed dates from April 15, 1904, for Tract #1; December, 1897 for Tract #2; 1873 for Tract #3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre prior to June 1st, and $\frac{1}{2}$ acre foot per acre during any calendar month after June 1st, of each irrigation season from April 1st to October 15th

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1: 40 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 30 S., R. 46 E., W.M. (Supplemented by water through the Wroten-Denney Ditch).

TRACT #2: 40 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 39.5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, 39.5 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 30 S., R. 46 E., W.M., being a total of 159 acres.

TRACT #3: 1 acre in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T. 30 S., R. 46 E., W.M. (Being Lot 8, Block 3, Pioneer Addition to Town of Jordan Valley, Oregon.)

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 20th day of November, 1929.

..... RHEA LUPER, State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8, page 8371.