

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Sexton Land, LLC
47307 Anthony Lakes Hwy
Haines, OR 97833

confirms the right to use the waters of North Powder River, a tributary of Powder River for livestock and irrigation of 992.0 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 3, at Page 252.

The dates of priority are, and the use is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow as shown below:

Tract	Date	Acres	Rate (cfs)	Date	Acres	Rate (cfs)	Date	Acres	Rate (cfs)	Date	Acres	Rate (cfs)
1	1873	119.8	2.18	1888	76.6	1.39	1895	128.5	2.34	1903	132.1	2.40
2	1887	104.0	2.60	1890	274.0	6.85	1893	147.6	3.69	1904	9.4	0.24

from March 1st to July 1st, and shall not exceed the rate of flow 12.40 cubic feet per second from July 1st to October 1st of each year.

The total quantity diverted during each irrigation season is not to exceed 2480.0 acre feet.

The points of diversion are located as follows:

N-01 Mansfield Ditch NE¼ SW¼, Section 19, T7S, R38E, WM; 2900' West and 3910' South from the Northeast corner of Section 19, T7S, R38E, WM.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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N-03 Bulger Ditch

SW¼ SE¼, Section 18, T7S, R38E, WM; 730' North and 1370' West from the Southeast corner of Section 18, T7S, R38E, WM.

N-04 -05 Hutchinson Hillside Gardener Millrace Ditch

NW¼ NE¼, Section 5, T6S, R38E, WM; 2760' South and 2380' West from the East quarter corner of Section 32, T6S, R38E, WM.

A description of the place of use to which this right is appurtenant is as follows:

Sexton, Dick

Twp S	Rng E	Sec	Q40	Q160	Acres	Date	POD	Cert	Tx Lt
7	39	6	SW	SW	20.2	1888	N-04 -05	1470	1300
7	39	6	SE	SW	23.5	1888	N-04 -05	1470	1300
7	39	7	NE	NE	21.8	1903	N-04 -05	1469	100
7	39	7	NE	NE	8.6	1904	N-01 & 03	55559	100
7	39	7	NW	NE	27.9	1895	N-04 -05	1469	100
7	39	7	NW	NE	12.4	1903	N-04 -05	1469	100
7	39	7	SW	NE	38.7	1895	N-04 -05	1469	100
7	39	7	SW	NE	1.2	1903	N-04 -05	1469	100
7	39	7	SE	NE	2.7	1903	N-04 -05	1469	100
7	39	7	SE	NE	24.0	1903	N-04 -05	1470	100
7	39	7	SE	NE	0.8	1904	N-01 & 03	55559	100
7	39	7	NE	NW	12.0	1873	N-04 -05	1470	400
7	39	7	NE	NW	20.3	1888	N-04 -05	1470	400
7	39	7	NE	NW	7.7	1903	N-04 -05	1470	400
7	39	7	NW	NW	23.0	1873	N-04 -05	1470	400
7	39	7	NW	NW	12.6	1888	N-04 -05	1470	400
7	39	7	SW	NW	28.6	1873	N-04 -05	1469	500
7	39	7	SW	NW	6.8	1873	N-04 -05	1470	500
7	39	7	SE	NW	21.0	1873	N-04 -05	1469	500
7	39	7	SE	NW	19.3	1903	N-04 -05	1470	500
7	39	7	NE	SW	28.4	1903	N-04 -05	1469	601
7	39	7	NE	SW	11.6	1903	N-04 -05	1470	601
7	39	7	NW	SW	13.2	1873	N-04 -05	1469	600
7	39	7	NW	SW	19.4	1895	N-04 -05	1469	600
7	39	7	SW	SW	15.2	1873	N-04 -05	1469	601
7	39	7	SW	SW	19.3	1890	N-01 & 03	80169	1600

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Sexton, Dick

Twp S	Rng E	Sec	Q40	Q160	Acres	Date	POD	Cert	Tx Lt
7	39	7	SW	SW	2.2	1895	N-04 -05	1469	601/1600
7	39	7	SE	SW	31.0	1890	N-01 & 03	80169	1600
7	39	7	SE	SW	9.0	1895	N-04 -05	1469	1600
7	39	7	NE	SE	3.0	1903	N-04 -05	1470	601
7	39	7	NW	SE	30.6	1895	N-04 -05	1469	601
7	39	7	NW	SE	9.4	1893	N-01 & 03	55559	601
7	39	7	SW	SE	0.7	1895	N-01 & 03	1469	1600
7	39	7	SW	SE	39.1	1890	N-01 & 03	80169	1600
7	39	7	SE	SE	7.2	1890	N-01 & 03	80169	1600
7	39	17	SW	NW	1.2	1893	N-01 & 03	55559	3100
7	39	18	NE	NE	4.3	1887	N-01 & 03	67251	1600
7	39	18	NE	NE	7.4	1890	N-01 & 03	80169	1600
7	39	18	NE	NE	3.5	1893	N-01 & 03	55559	1600
7	39	18	NW	NE	15.0	1887	N-01 & 03	67251	1600
7	39	18	NW	NE	25.1	1890	N-01 & 03	80169	1600
7	39	18	SW	NE	12.7	1887	N-01 & 03	67251	1600
7	39	18	SW	NE	1.1	1887	N-01 & 03	80169	1600
7	39	18	SW	NE	26.2	1893	N-01 & 03	55559	3100
7	39	18	SE	NE	5.0	1887	N-01 & 03	67251	1600
7	39	18	SE	NE	32.5	1893	N-01 & 03	55559	3100
7	39	18	NE	NW	11.8	1887	N-01 & 03	80169	1600
7	39	18	NE	NW	28.0	1890	N-01 & 03	80169	1600
7	39	18	NW	NW	2.5	1887	N-01 & 03	80169	1600
7	39	18	NW	NW	34.3	1890	N-01 & 03	80169	1600
7	39	18	SW	NW	3.9	1887	N-01 & 03	80169	1600
7	39	18	SW	NW	28.4	1890	N-01 & 03	80169	1600
7	39	18	SE	NW	30.4	1887	N-01 & 03	80169	1600
7	39	18	SE	NW	9.4	1890	N-01 & 03	80169	1600
7	39	18	NE	SW	17.3	1887	N-01 & 03	80169	1600
7	39	18	NE	SW	20.1	1890	N-01 & 03	80169	1600
7	39	18	NW	SW	21.3	1890	N-01 & 03	80169	1600
7	39	18	NE	SE	39.1	1893	N-01 & 03	55559	3100
7	39	18	NW	SE	3.4	1890	N-01 & 03	80169	3100
7	39	18	NW	SE	35.7	1893	N-01 & 03	55559	3100

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Location descriptions are based on the Willamette Meridian.


This certificate confirms an order of the Water Resource Director entered on, MAY 17 2011, and recorded in Special Order Volume 84, Page 100, approving a petition by Powder Valley Water Control District under ORS 541.329 for mapping water rights within a district.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This certificate supercedes Certificates 55559 and 80169; and together with Certificate 83781 supercedes Certificate 1469, with Certificate 83782 supercedes Certificate 1470, with Certificate 83810 supercedes Certificate 67251.

The right to the use of the water for the above purposes is restricted to the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed MAY 17 2011.


Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered **83738**