

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

AGRI STAR INC
P.O. BOX 340
NORTH POWDER, OR 97867

GOEBEL, RAYMOND & DONNA
PO BOX 117
LOSTINE, OR 97857

WILSON FAMILY FARMS
PO BOX 209
NORTH POWDER, OR 97867

confirms the right to use the waters of Anthony Creek, a tributary of North Powder River, a tributary of Powder River for livestock and irrigation of 1084.55 acres and supplemental irrigation of 160.00 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 3, at Page 252.

The dates of priority are:

DATE	ACRES	DATE	ACRES	DATE	ACRES
1880	769.00	1896	140.60	1900	334.95

The use is limited to:

Tract 1 for 17.25 cubic feet per second, from March 1st to July 1st of each year;
Tract 2 for 3.51 cubic feet per second, from March 1st to July 1st of each year; and
15.56 cubic feet per second for all tracts combined from July 1st to October 1st of each year.

The total quantity diverted during each irrigation season not to exceed 3111.00 acre feet.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

The points of diversion are located as follows:

TWP	RNG	MER	SEC	Q40	Q160	POD#	MEASURED DISTANCES
6 S	38 E	WM	13	SE	NW	A-18	CARNES DITCH (NORTH FORK ANTHONY CR.): 4365 FEET WEST AND 1795 FEET SOUTH FROM NE CORNER OF SECTION 13
6 S	38 E	WM	13	SE	NW	A-18A	CARNES DITCH (SOUTH FORK ANTHONY CR.): 4500 FEET WEST AND 2461 FEET SOUTH FROM NE CORNER OF SECTION 13
6 S	38 E	WM	18	NE	NW	A-19	COUGHANOUR DITCH: 2400 FEET EAST AND 1300 FEET SOUTH FROM NW CORNER OF SECTION 18

A description of the place of use to which this right is appurtenant is as follows:

AGRISTAR									
TRACT 1									
TWPS	RNG E	SEC	Q40	Q160	ACRES	DATE	USE	CERT	TX LT
6	39	19	NE	NE	38.10	1900	IS	1529	3202
6	39	19	NW	NE	22.50	1880	IL	1529	3202
6	39	19	NW	NE	7.90	1900	IL	1529	3202
6	39	19	SW	NE	36.60	1880	IL	1529	3202
6	39	19	SE	NE	36.10	1900	IS	1529	3202
6	39	19	NE	NW	22.80	1880	IL	1529	3202
6	39	19	SE	NW	37.30	1880	IL	1529	3202
6	39	19	NE	SW	4.50	1880	IL	1529	3400
6	39	19	NE	SE	3.20	1900	IS	1529	3202
6	39	19	NW	SE	4.10	1880	IL	1529	3202
6	39	20	NE	NE	27.20	1880	IL	1529	3202
6	39	20	NE	NE	11.65	1900	IL	1529	3202
6	39	20	NW	NE	28.30	1880	IL	1529	3202
6	39	20	NW	NE	10.30	1900	IL	1529	3202
6	39	20	SW	NE	39.00	1880	IL	1529	3202
6	39	20	SE	NE	38.30	1880	IL	1529	3202
6	39	20	NE	NW	28.70	1880	IL	1529	3202
6	39	20	NE	NW	3.80	1900	IL	1529	3202
6	39	20	NE	NW	6.10	1900	IS	1529	3202
6	39	20	NW	NW	0.40	1880	IL	1529	3202
6	39	20	NW	NW	37.80	1900	IS	1529	3202
6	39	20	SW	NW	1.50	1880	IL	1529	3202
6	39	20	SW	NW	1.40	1900	IL	1529	3202
6	39	20	SW	NW	35.60	1900	IS	1529	3202

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TRACT 1

TWP S	RNG E	SEC	Q40	Q160	ACRES	DATE	USE	CERT	TX LT
6	39	20	SE	NW	1.10	1900	IL	1529	3202
6	39	20	SE	NW	37.90	1880	IL	1529	3202
6	39	20	NE	SW	4.90	1880	IL	1529	3202
6	39	20	NE	SW	34.00	1900	IL	1529	3202
6	39	20	NW	SW	3.10	1900	IS	1529	3202
6	39	20	NW	SW	34.10	1900	IL	1529	3202
6	39	20	SW	SW	27.50	1900	IL	1529	3202
6	39	20	SE	SW	0.10	1880	IL	1529	3202
6	39	20	SE	SW	29.40	1900	IL	1529	3202
6	39	20	NE	SE	38.70	1880	IL	1529	3202
6	39	20	NW	SE	38.80	1880	IL	1529	3202
6	39	20	SW	SE	29.50	1880	IL	1529	3202
6	39	20	SE	SE	30.40	1880	IL	1529	3202
6	39	21	NE	NE	36.50	1880	IL	1529	3202
6	39	21	NW	NE	27.80	1880	IL	1529	3202
6	39	21	SW	NE	28.80	1880	IL	1529	3202
6	39	21	SE	NE	37.40	1880	IL	1529	3202
6	39	21	NE	NW	0.20	1880	IL	1529	3202
6	39	21	NE	NW	2.50	1900	IR	1529	3202
6	39	21	NW	NW	28.20	1880	IL	1529	3202
6	39	21	NW	NW	11.30	1900	IL	1529	3202
6	39	21	SW	NW	38.80	1880	IL	1529	3202
6	39	21	SE	NW	3.60	1880	IL	1529	3202
6	39	21	NE	SW	21.20	1880	IL	1529	3202
6	39	21	NW	SW	38.50	1880	IL	1529	3202
6	39	21	SW	SW	29.70	1880	IL	1529	3202
6	39	22	NW	NW	3.20	1880	IL	1529	502
6	39	22	SW	NW	3.60	1880	IL	1529	502
TOTAL:					1103.95				

TRACT 2

TWP S	RNG E	SEC	Q40	Q160	ACRES	DATE	USE	CERT	TX LT
6	39	19	NW	NE	7.30	1896	IL	1474	3202
6	39	19	SW	NE	1.20	1896	IL	1474	3202
6	39	19	SE	NE	1.40	1896	IL	1474	3202
6	39	19	NE	NW	14.30	1896	IL	1474	3202

TRACT 2									
TWPS	RNG E	SEC	Q40	Q160	ACRES	DATE	USE	CERT	TX LT
6	39	19	SW	NW	20.50	1896	IL	1474	3202
6	39	19	NE	SE	34.20	1896	IL	1474	3202
6	39	19	NW	SE	13.40	1896	IL	1474	3202
6	39	19	SE	SE	1.70	1896	IL	1474	3600
6	39	20	NW	SW	0.20	1896	IL	1474	3202
6	39	20	SW	SW	0.20	1896	IL	1474	3202
6	39	21	NE	SW	15.80	1896	IL	1474	3202
6	39	21	SE	SW	30.40	1896	IL	1474	3202
TOTAL:					140.60				


Location descriptions are based on the Willamette Meridian.

This certificate confirms an order of the Water Resource Director entered on, **MAY 17 2011**, and recorded in Special Order Volume 84, Page 100, approving a petition by Powder Valley Water Control District under ORS 541.329 for mapping water rights within a district.

This certificate supersedes Certificate 1474 as modified by Special Order Volume 5, Page 579; and together with Certificates 83743 & 83787 supersedes Certificate 1529.

The right to the use of the water for the above purposes is restricted to the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed **MAY 17 2011**.


 Phillip C. Ward, Director