

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This is to Certify, That **EXIR FRANK BALTZOR**

of **Jordan Valley**, State of **Oregon** has a right to the use of
the waters of **Sheep Spring and Creek, Springs and Gulch**
for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Malheur County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume **9**, at page **1**; that the priority
of the right thereby confirmed dates from **1885**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **2 acre feet per acre**
prior to June 1st, and $\frac{1}{2}$ acre foot per acre during any calendar month after June
1st, of each irrigation season from April 1st to October 15th.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

**31.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 15 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, 4 acres in
NE $\frac{1}{4}$ SE $\frac{1}{4}$, 15.7 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 33.3 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, 30.6 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
30 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T. 28 S., R. 46 E., W.M., being a total
of 200 acres.**

(Water used from "Sticky Joe" Springs in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, and
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, and also from a group of springs in the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 17, T. 28 S., R. 46 E., W.M.)

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **20th** day
of **November**, 192 **9**.

WHEA LUPER,
State Engineer.

Recorded in State Record of Water Right Certificates, Volume **8**, page **8375**