STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Sexton Land, LLC 47307 Anthony Lakes Hwy Haines, OR 97833

confirms the right to use the waters of North Powder River, a tributary of Powder River for irrigation of 45.7 acres.

This right was perfected under Permit 49340.

The date of priority is DECEMBER 28, 1984.

The use is limited to 1.14 cubic foot per second, or its equivalent in case of rotation, measured at the point of diversion from the source. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of one-fortieth of one cubic foot per second per acre, or its equivalent, and 4.0 acre feet for each acre irrigated during the irrigation season of each year. The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The point of diversion is located as follows:

N-04 Hutchinson Hillside Ditch

NW¼ NE¼, Section 5, T6S, R38E, WM; 2760' South and 2380' West from the East quarter corner of Section 32, T6S, R38E, WM.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use to which this right is appurtenant is as follows:

Twp S	Rng E	Sec	Q40	Q ₁₆₀	Acres	Tx Lt
7	39	6	SW	SW	15.6	1300
7	39	6	SE	SW	16.7	1300
7	39	6	SW	SE	13.4	1400

Property descriptions are based on the Willamette Meridian.

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WITNESS the signature of the Water Resources Director, affixed _____MAY 1 7 2011