

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Martin, Gary
Rt 1, Box 59
North Powder, OR 97867

confirms the right to use the waters of North Powder River, a tributary of Powder River for livestock and irrigation of 25.9 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 3, at Page 252.

The date of priority is 1896.

The use is limited to 0.65 cubic foot per second from March 1st to July 1st and 0.32 cubic foot per second from July 1st to October 1st of each year. The total quantity diverted during each irrigation season not to exceed 65.0 acre feet.

The point of diversion is located as follows:

N-12 Kelsey Wilson Ditch SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, T6S, R38E, WM; 2450' East and 950' North from the Southwest corner of Section 36, T6S, R38E, WM.

A description of the place of use to which this right is appurtenant is as follows:

Twp S	Rng E	Sec	Q ₄₀	Q ₁₆₀	Acres	Tx Lt
6	39	32	NE	SW	25.9	2500

Location descriptions are based on the Willamette Meridian.


This certificate describes that portion of the water right confirmed by Certificate 1475, issued in the name of Albert Hutchinson, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on MAY 17 2011, and recorded in Special Order Volume 84, page 100 approving a petition by the Powder Valley Water Control District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate together with Certificate 83737 supercedes Certificate 1475.

WITNESS the signature of the Water Resources Director, affixed **MAY 17 2011** .


Phillip C. Ward, Director