

STATE OF OREGON
 COUNTY OF BAKER
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Miles, Myron & Dorothy
 Rt 1, Box 651
 North Powder, OR 97867

confirms the right to use the waters of North Powder River, a tributary of Powder River for livestock and irrigation of 229.5 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 3, at Page 252.

The date of priority is 1887.

The use is limited to 5.74 cubic feet per second from March 1st to July 1st and 2.87 cubic feet per second from July 1st to October 1st of each year. The total quantity diverted during each irrigation season not to exceed 574 acre feet.

The points of diversion are located as follows:

- N-16 Harlan Sanders Ditch SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, T6S, R39E, WM; 2280' West and 850' North from the Southeast corner of Section 28, T6S, R39E, WM.
- N-15 Jacobson Ditch SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, T6S, R39E, WM; 2100' East and 150' North from the Southwest corner of Section 28, T6S, R39E, WM.

A description of the place of use to which this right is appurtenant is as follows:

| Twp S | Rng E | Sec | Q ₄₀ | Q ₁₆₀ | Acres | Date | POD | Tx Lt |
|-------|-------|-----|-----------------|------------------|-------|------|------|-------|
| 6 | 39 | 23 | NE | NE | 21.5 | 1887 | N-16 | 800 |
| 6 | 39 | 23 | NW | NE | 35.0 | 1887 | N-16 | 800 |
| 6 | 39 | 24 | NW | SW | 37.0 | 1887 | N-15 | 800 |
| 6 | 39 | 26 | NE | NE | 23.5 | 1887 | N-16 | 800 |

| Twp S | Rng E | Sec | Q40 | Q160 | Acres | Date | POD | Tx Lt |
|-------|-------|-----|-----|------|-------|------|------|-------|
| 6 | 39 | 26 | NW | NE | 38.5 | 1887 | N-15 | 800 |
| 6 | 39 | 26 | SE | NE | 34.0 | 1887 | N-15 | 800 |
| 6 | 39 | 26 | NE | NW | 40.0 | 1887 | N-15 | 800 |

Location descriptions are based on the Willamette Meridian.

This certificate describes that portion of the water right confirmed by Certificate 1483, issued in the name of S. W. Holmes, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on MAY 17 2011, and recorded in Special Order Volume 84, page 100 approving a petition by the Powder Valley Water Control District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate together with Certificate 83740 supercedes Certificate 1483.

WITNESS the signature of the Water Resources Director, affixed MAY 17 2011.


Phillip C. Ward, Director