

STATE OF OREGON

COUNTY OF UNION

**CERTIFICATE OF WATER RIGHT**

THIS CERTIFICATE ISSUED TO

Wilson Cattle Co.  
PO Box 209  
North Powder, OR 97867

Moe, Ron & Judy  
50313 Ellis Rd  
North Powder, OR 97867

State of OR Land Board  
Box XYZ  
LaGrande, OR 97850

Martin, Brandon Vincent  
P O Box 12  
North Powder Or ,97876

confirms the right to use the waters of Anthony Creek, a tributary of North Powder River, a tributary of Powder River for Irrigation of 484.5 acres.

This right was perfected under permit 828.

The date of priority is JUNE 26, 1911.

The use is limited to 6.06 cubic feet per second, or its equivalent in case of rotation.

The point of diversion is located as follows:

A-20 Lone Pine Ditch      NW¼ SW¼, Section 17, T6S, R38E, WM; 100' East and 300'  
South from the West quarter corner of Section 17, T6S, R38E,  
WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of one-eightieth of one cubic foot per second per acre, or its equivalent, for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Twps	Rng E	Sec	Q <sub>40</sub>	Q <sub>160</sub>	Acres	Tx Lt
6	38	25	NE	SW	40.0	5300
6	38	25	NW	SW	40.0	5400

TwpS	Rng E	Sec	Q <sub>40</sub>	Q <sub>160</sub>	Acres	Tx Lt
6	38	25	SW	SW	40.0	5400
6	38	25	SE	SW	40.0	5300
6	38	36	NE	NE	20.0	5200/5300
6	38	36	NW	NE	10.0	5300
6	38	36	NE	NW	12.0	5300/5400
6	38	36	NW	NW	10.0	5400
6	39	19	NE	SW	22.5	3400
6	39	19	NW	SW	36.0	3300
6	39	19	SW	SW	40.0	3300
6	39	19	SE	SW	29.5	3400
6	39	30	NE	NW	40.0	3400/3402
6	39	30	NW	NW	28.5	3400/3402
6	39	30	SW	NW	29.6	3400
6	39	30	SW	NW	6.4	3401
6	39	30	SE	NW	40.0	3400

Location descriptions are based on the Willamette Meridian.


This certificate describes that portion of the water right confirmed by Certificate 3320, issued in the name of L. S. Kelsey, J. S. Davis, J. B. Wilson, and I. W. Maharry, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on MAY 17 2011, and recorded in Special Order Volume 84, page 100 approving a petition by the Powder Valley Water Control District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described.

This certificate together with Certificate 83745 supercedes Certificate 3320.

WITNESS the signature of the Water Resources Director, affixed MAY 17 2011.

  
Phillip C. Ward, Director

Recorded in State Record of Water Right Certificates numbered 83790