STATE OF OREGON

WATER DIVISION NO. 1

COUNTY OF

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

| This is to Certify, That | ETTA MARSHALL |
|---|---|
| of Tigard | State of Oregon , has made proof |
| to the satisfection of the STATE WA | TER BOARD of Oregon, of a right to the use of the |
| waters of Mill Creek | , a tributary of New Lake |
| , for the | purpose of domestic usa |
| the use of said waters has been per | 825 of the State Engineer, and that said right to feeted in accordance with the laws of Oregon and TE WATER BOARD of Oregon, made and entered |
| of record in the Record of Proceeding | gs of said Board, at Salem, in Volume 1, , |
| at page 174 , on the 14th | day of January, 1915 ; that the priority of |
| the right hereby confirmed dutes fro | November 11. 1913 ; that the amount of |
| | l and hereby confirmed, for the purposes aforesaid, eneficially used for said purposes, and shall not |
| exceed 0.10 cubic \$00t per se | cond. |
| | nder such right, and to which the water hereby |
| · · · · · · · · · · · · · · · · · · · | other purposes, the place where such water is pu |
| Southeast quarter of the Noship Thirty (30) South, Range Fifte | orthwest quarter of Section Twenty-six (26), To sen (15) West of Willamette Meridian. |
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| | |
| The right to the use of the wu lands or place of use herein describe | ter aforesaid hereby confirmed is restricted to the |
| Rights to the use of water for years from the date of priority of the | power purposes are limited to a period of forty to right, as herein set forth, subject to a preference sting at the date of the expiration of the right for |
| | |
| | |
| | 201:4 |
| | HIMESS the seal and signature of the STATE |
| | WATER BOARD affixed this 19th day |
| | of February , 1915 . |
| A GRAY OF COLUMN WARRED TO ADD A | CTATE WATER BOARS |
| (SEAL OF STATE WATER BOARD) | STATE WATER BOARD |
| | |
| | By JOHN H. LEWIS State Engineer, President |
| | |
| Attest: M. F. MERS | |
| Secreta | |
| | |

Recorded in State Record of Water Right Certificates, Volume 1 . Page 8