STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Clark, John & Betty PO Box 45 Haines, OR 97833

confirms the right to use the waters of North Powder River, a tributary of Powder River for irrigation of 6.0 acres, domestic and livestock use.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Union County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 3, at Page 252.

The date of priority is 1904.

The use is limited to 0.15 cubic feet per second from March 1st to July 1st and 0.08 cubic feet per second from July 1st to October 1st of each year. The total quantity diverted during each irrigation season not to exceed 15.00 acre feet.

The points of diversion are located as follows:

N-01 Mansfield Ditch NE1/4 SW1/4, Section 19, T7S, R38E, WM; 2900' West and

3910' South from the Northeast corner of Section 19, T7S,

R38E, WM.

N-03 Bulger Ditch SW1/4 SE1/4, Section 18, T7S, R38E, WM; 730' North and 1370'

West from the Southeast corner of Section 18, T7S, R38E,

WM.

A description of the place of use to which this right is appurtenant is as follows:

Twp S	Rng E	Sec	Q40	Q ₁₆₀	Acres
7	38	17	SE	SE	6.0

Location descriptions are based on the Willamette Merdian.

This certificate describes that portion of the water right confirmed by Certificate 67251, not modified by the provisions of an order of the Water Resources Director entered on MAY 1 7 2011, and recorded in Special Order Volume 84, page 160, approving a petition by the Powder Valley Water Control District under ORS 541.329.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate together with Certificate 83738 supercedes Certificate 67251.

WITNESS the signature of the Water Resources Director, affixed MAY 1 7 2011

Phillip C. Ward, Director