STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Ernest Kuntze 9539 Crosby Road NE Woodburn, OR 97071

confirms the right to use the waters of a WELL in the SENECAL CREEK BASIN for maintenance of goldfish ponds.

This right was perfected under Permit G-1012. The date of priority is SEPTEMBER 18, 1958. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.29 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW¼ NW¼, as projected within Whitney DLC 55, Section 6, T5S, R1W, W.M.; 1.5 chains North and 75 chains West from the SE corner of Whitney DLC 55.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NW¼
As projected within Whitney DLC 55
SECTION 6
TOWNSHIP 5 SOUTH, RANGE 1 WEST, W.M.

This certificate is issued to correct a scrivener's error in the description of the point of appropriation contained in the certificate recorded at page 80986, State Record of Water Right Certificates. This certificate supersedes Certificate 80986 and describes the portion of the water right NOT modified by the provisions of orders of the Water Resources Director entered October 25, 2004 and recorded in Special Order Volume 62, Page 13 approving Transfer Application T-7241, and Special Order Volume 74, Page /69 entered FEB 0 1 2008 correcting the description of the point of appropriation in Transfer Application T-7241.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed FEB 0 1 2008

Phillip C. Ward, Director

T-7241-correct-rr-80986.ljj

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Recorded in State Record of Water Right Certificates numbered 83853.