STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Cornelia and Kemble H. Tellefson 84752 Tellefson Lane Milton-Freewater, Oregon

confirms the right to use the waters of South Branch of Mud Creek, a tributary of WALLA WALLA RIVER, for IRRIGATION of 7.8 acres (from April 1st to November 1th of each year).

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 1, at Page 117. The date of priority is 1890.

The use is limited to 0.13 cubic foot per second, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion are located as follows:

Petri Ditch

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | |
|------------|------|-----|-----|-------|-------|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | |
| 6 N | 35 E | WM | 29 | NE NE | 7.8 | |

This certificate confirms an order of the Water Resources Director entered on March 16. 1868 and recorded in Special Order Volume 74, Page 455 approving a petition by Hudson Bay District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes water right Certificate 41.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

vlc-41

| WITNESS the signature of | the Water Resources Director, affixed | MAR 2 6 2008 |
|---------------------------|---------------------------------------|-------------------|
| All On. | > | |
| Phillip C. Ward, Director | | |
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