STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

S. C. Weatherman 728 S Wilbur St. Walla Walla, WA

confirms the right to use the waters of A WELL in the SOUTH MUD CREEK BASIN for SUPPLEMENTAL IRRIGATION of 40.0 ACRES.

This right was perfected under Permit G-1230. The date of priority is JANUARY 14, 1959. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.028 cubic foot per second, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates	
6 N	34 E	WM	14	NE1/4	12 CHAINS NORTH AND 21 3/4 CHAINS WEST FROM	
				SW SE	THE SE CORNER OF SECTION 14	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acrefeet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION										
Twp	Rng	Mer	Sec	Q-Q	Acres					
6 N	34 E	WM	14	NW SE	40.0					

This certificate describes that portion of the water right confirmed by Certificate 31113, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 2 6 2008, approving a petition by Hudson Bay District Improvement Company under ORS 541.329 for mapping water rights within a district.

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The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed MAR 2 6 2008

Phillip C. Ward, Director