STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

THOMAS MICHAEL DIXSON PO BOX 1165 ALBION, WA 99102

confirms the right to use the waters of a well in the SOUTH MUD CREEK BASIN, for IRRIGATION of 8.02 acres and SUPPLEMENTAL IRRIGATION of 30.00 acres.

This right was perfected under Permit G-4964. The date of priority is APRIL 10, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 0.25 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The point of diversion is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Survey Coordinates | |
|-----|------|-----|-----|-------|--|--|
| 6 N | 34 E | WM | 13 | NW SW | 1060 FEET SOUTH AND 650 FEET EAST FROM THE NW CORNER OF SECTION 13 | |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | | | | | |
|------------|------|-----|-----|-------|-------|--|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | | | | |
| 6 N | 34 E | WM | 13 | SW NW | 0.62 | | | | |
| 6 N | 34 E | WM | 13 | SW SW | 7.40 | | | | |

| SUPPLEMENTAL IRRIGATION | | | | | | | | | |
|-------------------------|---------|----|-----|-------|-------|--|--|--|--|
| Twp | Twp Rng | | Sec | Q-Q | Acres | | | | |
| 6 N | 34 E | WM | 13 | SW SW | 30.00 | | | | |

This certificate confirms an order of the Water Resources Director entered on MAR 2 6 2008, and recorded in Special Order Volume 74, Page 455, approving a petition by Hudson Bay District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes water right Certificate 42341.

VLC-42341-RR Page 1 of 2 Certificate 84020

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed __MAR 2 6 2008

Phillip C. Ward, Director