STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Ditchen Land Company 7385 Howell Prairie Rd NE Silverton, OR 97381

confirms the right to use the waters of WELL 2 in the UMATILLA RIVER BASIN for IRRIGATION of 179.7 ACRES.

This right was perfected under Permit G-8367. The date of priority is AUGUST 2, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.47 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates	
3 N	30 E	WM	20	SW SW	100 FEET NORTH AND 80 FEET EAST FROM THE SW CORNER OF SECTION 20	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION										
Twp	Rng	Mer	Sec	Q-Q	Acres					
3 N	30 E	WM	20	NE SW	40.0					
3 N	30 E	WM	20	NW SW	40.0					
3 N	30 E	WM	20	SW SW	40.0					
3 N	30 E	WM	20	SE SW	40.0					
3 N	30 E	WM	30	NE NE	6.4					
3 N	30 E	WM	30	NW NE	5.7					
3 N	30 E	WM	30	SE NE	2.4					
3 N	30 E	WM	30	NE NW	5.2					

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed _______.

T-10517.ra-dip

Philip C. Ward, Director

Page 1 of 1

Recorded in State Record of Water Right Certificates numbered 84095.