STATE OF OREGON

1

WATER DIVISION NO.

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That W. O. BENJAMIN	
of Placer , State of Oregon , has made proof	
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the	
Waters of Short Creek, running through , axeramamaray Section 8. Tp. 34 S. M. W. M. , a tributary of Grave Creek	
, for the purpose of the irrigation of 3/8 acres and dome	stic
use ander Enlargement Permit No. 121 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered	
of record in the Record of Proceedings of said Board, at Salem, in Volume	
nt page 174 , on the 14th day of January, 1915 ; that the priority of	
the right hereby confirmed dates from October 30, 1911 ; that the amount of	
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not	
exceed 0.10 cubic feet per second, or its equivalent in case of rotation	
A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:	
3/8 of one acre in the SW1 of NEt of Section Bight (8), Township Thirty-fo	our

The right to the use of the water aforesuid hereby confirmed is restricted to the lunds or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the scal and signature of the STATE

WATER BOARD affixed this 19th day

of February , 1915 .

(SEAL OF STATE WATER BOARD)

STATE WATER BOARD

By _______ JOHN H. LEWIS

State Engineer, President

Attest: M. F. MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 1 , Page 841