

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HUGH WAHL
FORT ROCK OR 97735

confirms the right to use the waters of NO. 1 SHAUB WELL, in the BUCK CREEK BASIN, for IRRIGATION of 14.0 ACRES.

This right was perfected under Permit G-370. The date of priority is SEPTEMBER 7, 1956. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.180 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Survey Coordinates
26 S	15 E	WM	20	SW SE			1315 FEET NORTH AND 1325 FEET WEST FROM THE SE CORNER, SECTION 20

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

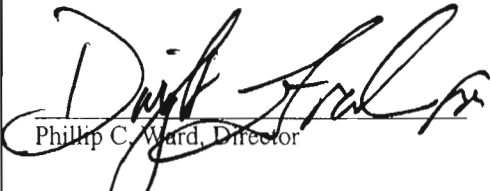
A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
26 S	15 E	WM	20	NE SE			7.0
26 S	15 E	WM	20	SE SE			7.0

This certificate describes that portion of the water right confirmed by Certificate 27318, State Record of Water Right Certificates, included in Transfer 5806, which was RESINDED by the provisions of an order of the Water Resources Director entered March 20, 1997, at Special Order Volume 51, Page 383, and together with Certificate 55516 supersedes Certificate 27318.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued MAY 16 2008
Phillip C. Ward, Director

T-5806 lhn

Recorded in State Record of Water Right Certificates numbered 84173