STATE OF OREGON

WATER DIVISION NO.

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That THE HERMISTON LIGHT AND POWER COMPANY
of Hermiston , State of Oregon , has made proto the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Umatilla River , a tributury of Columbia River
horsepower and response of the development of 71 theoretical horsepower ander Enlargement Permit No. 189 of the State Engineer, and that said right the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
at page 182 , on the 7th day of April, 1915 ; that the priority
the right hereby confirmed dutes from August 7, 1913 ; that the amount
water to which such right is entitled and hereby confirmed, for the purposes aforesui is limited to an amount actually beneficially used for said purposes, and shall a (which amount of water is in addition to exceed 28.7 cubic feet per second, [29.3 second feet grainted under Permit and covered by Certificate recorded on page 816 of State Eccord of Water Right Certificate recorded under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is puto beneficial use, is us follows:
Southwest quarter of the Northwest quarter of Section Sixteen (16) Townsh
Four (4) North, Range Twenty-eight (28] East of Willamette Meridian, in Unatill County, State of Oregon.
The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of for years from the date of priority of the right, as herein set forth, subject to a preferentight of renewal under the laws existing at the date of the expiration of the right former purposes, as hereby confirmed and limited.
Witness the seul and signature of the STAT
WATER BOARD uffixed this 7th de
WATER BOARD affixed this 7th da of April, 1915. STATE WATER BOARD STATE WATER BOARD
STATE WATER BOARD
STATE WATER BOARD
By JUHA HOLLIS
State Engineer, President
Attest: H. F. MERS.
Secretary

Recorded in State Record of Water Right Certificates, Volume 1