

STATE OF OREGON
 COUNTY OF YAMHILL
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SHERIDAN SCHOOL DISTRICT; A.J. GRAUER
 121 SW SALMON, SUITE 900
 PORTLAND OR 97204

confirms the right to use the waters of SOUTH YAMHILL RIVER, tributary to YAMHILL RIVER, for IRRIGATION of 9.5 ACRES.

This right was perfected under Permit S-44812. The date of priority is APRIL 15, 1980. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.12 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	DLC	Measured Distances
5 S	6 W	WM	35	NW NE	57	1440 FEET NORTH AND 1330 FEET WEST FROM THE E1/4 CORNER OF SECTION 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	DLC	Acres
5 S	6 W	WM	35	SW NE	57	4.9
5 S	6 W	WM	35	SE NW	57	4.6

This certificate describes that portion of the water right confirmed by Certificate 61618, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 18 2009, approving Transfer Application T-10691.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed JUN 18 2009.


 Phillip C. Ward, Director