

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That Charley B. Howard
 of Silver Lake, State of Oregon has a right to the use of
 the waters of Buck Creek
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 LAKE County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 10, at page 222; that the priority
 of the right thereby confirmed dates from 1906

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed one second foot to
 each 40 acres from March 1st to June 15th and one second foot to each 80 acres
 from June 15th to October 1st and the total quantity during any 30 day period
 shall not exceed one acre foot per acre and shall not exceed three acre feet
 during the irrigation season March 1st to October 1st of each year.
 A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1. 15.3 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, 7 acres in the
 SW $\frac{1}{4}$ SE $\frac{1}{4}$, 10.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, Township
 28 South, Range 13 East, W. M., being a total of 32.7
 acres.

TRACT #2. 5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 7.6 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28,
 0.3 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, Township 28 South,
 Range 13 East, W. M., being a total of 12.9 acres.

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 29th day

of MARCH, 1950.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 8, page 8570