STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ECHO and GLENN IRWIN FORT ROCK OR 97735

confirms the right to use the waters of Albertsen Well #2 in the SILVER CREEK BASIN for IRRIGATION of 118.7 ACRES.

This right was perfected under Permit U-665. The date of priority is AUGUST 23, 1954. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.49 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	Survey Coordinates	
26 S	15 E	WM	6	NW NE	2	Albertsen Well - 0.5 chains South and 30 chains	
						West from the NW corner of Section 5	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION											
Twp	Rng	Mer	Sec	Q-Q	GLot	Acres					
26 S	15 E	WM	6	NE NE	1	40.8					
26 S	15 E	WM	6	NW NE	2	42.1					
26 S	15 E	WM	6	NE NW	3	35.8					

This certificate describes that portion of the water right confirmed by Certificate 28571, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered approving Transfer Application T-10709.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed ____

Phillip C. Ward, Director

T-10709.vlc

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Certificate 85707